

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

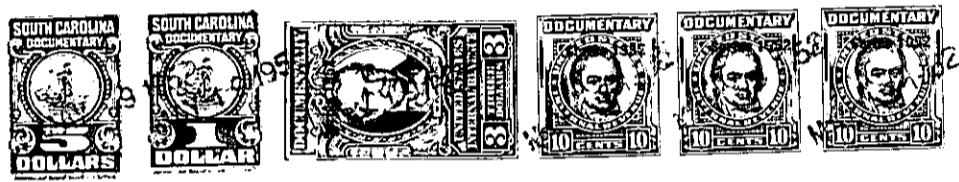
Know All Men by These Presents:

That Pauline LaFoy in the State aforesaid, in consideration of the sum of - - Two Thousand Seven Hundred Fifty and No/100 (\$2750.00)- - - DOLLARS, and assumption of mortgage described below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Bernardo D. Harmon, his heirs and assigns, all that piece, parcel or lot of land in Paris Mountain Township, Greenville County, State of South Carolina, on Callahan Avenue, between Merrilat Avenue and Lenore Avenue in Sans Souci Heights, a subdivision situate on the New Buncombe Road, plat of which is recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book Z, page 95, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Eastern side of a 3 foot sidewalk running along Callahan Avenue, said pin being the joint corner of Lots Nos. 131 and 132; thence along the Eastern edge of said sidewalk N. 27-55 E. 124.6 feet to an iron pin, joint front corner Lots Nos. 132 and 133; thence along the Southel line of Lot No. 133 S. 74-15 E. 137.3 feet to an iron pin, rear corner Lots Nos. 132 and 133; thence along the rear line of Lots Nos. 128, 129, 130 and 131 S. 70-18 W. 203 feet to an iron pin, the point of beginning; said lot being known and designated as Lot No. 132 on the above-mentioned plat.

Grantee to pay 1952 taxes.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given by the grantor herein to Citizens Lumber Company, on which there is a balance due of \$5,000.00), said mortgage being recorded in the R. M. C. Office for Greenville County, South Carolina, in Mortgage Volume 517, page 187.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 17th day of May in the year of our Lord One Thousand Nine Hundred and fifty two.

Signed, Sealed and Delivered in the Presence of
Ross Carter
Edward Ryan Hamer
Pauline LaFoy (Seal)
_____ (Seal)
_____ (Seal)
_____ (Seal)

State of South Carolina, } Personally appeared before me Ross Carter
Greenville County }
and made oath that s he saw the within named grantor(s) Pauline LaFoy
written deed, and that s he, with Edward Ryan Hamer sign, seal and as her act and deed deliver the within
Sworn to before me this 17th day of May, A. D. 19 52 witnessed the execution thereof.
Edward Ryan Hamer (Seal)
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER GRANTOR A WOMAN
Greenville County } I, _____ Notary Public, do hereby certify
unto all whom it may concern, that Mrs. _____
wife of the within named _____
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 19th day of May 19 52 at 2:11 P. M., No. 11439
D4-4-135